

**VIRGINIA BOARD OF DENTISTRY
PUBLIC HEARING MINUTES
June 11, 2021**

TIME AND PLACE: The Virginia Board of Dentistry convened a Public Hearing at 9:09 a.m., on June 11, 2021 at the Perimeter Center, 9960 Mayland Drive, in Board Room 4, Henrico, Virginia 23233, to receive comments on proposed amendments relating to waivers for electronic prescribing.

PRESIDING: Augustus A. Petticolas, Jr., D.D.S., President.

MEMBERS PRESENT: Sandra J. Catchings, D.D.S., Vice President
Nathaniel C. Bryant, D.D.S., Secretary
Patricia B. Bonwell, R.D.H., PhD
Sultan E. Chaudhry, D.D.S.
Jamiah Dawson, D.D.S.
Perry E. Jones, D.D.S.
Margaret F. Lemaster, R.D.H.
J. Michael Martinez de Andino, J.D.
Dagoberto Zapatero, D.D.S.

STAFF PRESENT: Sandra K. Reen, Executive Director of the Board
Jamie C. Sacksteder, Deputy Executive Director
Donna Lee, Discipline Case Manager
Barbara Allison-Bryan, M.D., Deputy Director, Department of Health Professions
Elaine Yeatts, Senior Policy Analyst, Department of Health Professions
Rebecca Schultz, Policy Specialist, Department of Health Professions

COUNSEL PRESENT: James E. Rutkowski, Assistant Attorney General

ESTABLISHMENT OF A QUORUM: With ten members of the Board present, a quorum was established.

PUBLIC COMMENT: None.

ADJOURNMENT: The Public Hearing concluded at 9:11 a.m.


Augustus A. Petticolas, Jr., D.D.S., President


Sandra K. Reen, Executive Director

Sept. 10, 2021
Date

September 10, 2021
Date

IN RE: DEPARTMENT OF HEALTH PROFESSIONS -
DENTISTRY

PUBLIC HEARING

FRIDAY, JUNE 11, 2021
9:09 A.M.

DEPARTMENT OF HEALTH PROFESSIONS
9960 MAYLAND DRIVE
SUITE 300
HENRICO, VIRGINIA 23233

APPEARANCES

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2 DR. AUGUSTUS A. PETTICOLAS, JR., D.D.S.,
3 PRESIDENT
4 MS. SANDRA K. REEN, EXECUTIVE DIRECTOR
5 DR. PATRICIA B. BONWELL, R.D.H., PHD
6 DR. NATHANIEL C. BRYANT, D.D.S., BOARD MEMEBER
7 DR. SANDRA J. CATCHINGS, D.D.S., BOARD MEMBER
8 DR. SULTAN E. CHAUDHRY, D.D.S., BOARD MEMBER
9 DR. JAMIAH DAWSON, D.D.S., BOARD MEMBER
10 DR. PERRY E. JONES, D.D.S., BOARD MEMBER
11 DR. MARGARET F. LEMASTER, R.D.H., BOARD MEMBER
12 MR. J. MICHAEL MARTINEZ DE ANDINO, J.D., BOARD
13 MEMBER
14 DR. DAGOBERTO ZAPATERO, D.D.S., BOARD MEMBER
15 MR. JAMIE C. SACKSTEDER, DEPUTY EXECUTIVE
16 DIRECTOR
17 MR. JAMES E. RUTKOWSKI, ASSISTANT ATTORNEY
18 GENERAL
19 MS. DONNA LEE, DISCIPLE CASE MANAGER
20 MS. BARBARA ALLISON BRYAN, CHIEF DEPUTY DIRECTOR
21 MR. DAVID E. BROWN, DHP DIRECTOR
22 MS. ELAINE J. YEATTS, DHP SENIOR POLICY ANALYST
23 MS. REBECCA SCHULTZ
24
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1 **DEPARTMENT OF HEALTH PROFESSIONS BOARD -**
2 **DENTISTRY**
3 **PUBLIC HEARING**

4 **FRIDAY, JUNE 11, 2021**

5 **9:09 A.M.**

6 **MR. PETTICOLAS:** Good morning,
7 all. The board is conducting a public hearing to
8 receive comments on proposed amendments relating
9 to waivers from electronic prescribing. At this
10 time, I will call on persons who have signed up
11 to comment on the proposed regulations. As I
12 call your name, please come forward and tell us
13 your name and where you are from. After all
14 persons who requested to make comment have been
15 called, we'll determine if there are additional
16 persons to speak.

17 **MS. REEN:** Dr. Petticolas?

18 **MR. PETTICOLAS:** Yes.

19 **MS. REEN:** No one has signed up to
20 speak.

21 **MR. PETTICOLAS:** No one has signed
22 up?

23 **MS. REEN:** No, sir.

24 **MR. PETTICOLAS:** Okay. Then that
25 effectively concludes the public hearing; am I...

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MS. REEN: Yes, sir.

MR. PETTICOLAS: ...correct?

MS. REEN: Yes, sir.

MR. PETTICOLAS: By golly, the
public hearing has now adjourned.

**(WHEREUPON, the Department of Health Professions
Public Hearing has concluded at 9:11 a.m.)**

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CAPTION

The foregoing matter was taken on the date, and at the time and place set out on the title page hereof.

It was requested that the matter be taken by the reporter and that the same be reduced to typewritten form.

1 CERTIFICATE OF REPORTER AND SECURE ENCRYPTED
2 SIGNATURE AND DELIVERY OF CERTIFIED TRANSCRIPT

3 I, **RENEE M. CORDERO-LARKIN**, Notary Public, do
4 hereby certify that the forgoing matter was reported
5 by stenographic and/or mechanical means, that same
6 was reduced to written form, that the transcript
7 prepared by me or under my direction, is a true and
8 accurate record of same to the best of my knowledge
9 and ability; that there is no relation nor employment
10 by any attorney or counsel employed by the parties
11 hereto, nor financial or otherwise interest in the
12 action filed or its outcome.

13 This transcript and certificate have been
14 digitally signed and securely delivered through our
15 encryption server.

16 IN WITNESS HEREOF, I have here unto set my hand
17 this 18TH day of JUNE, 2021.

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22 /s/ RENEE M. CORDERO-LARKIN

23 COURT REPORTER / NOTARY

24 NOTARY REGISTRATION NUMBER: 7902428

25 MY COMMISSION EXPIRES: DECEMBER 31, 2024